

Billing Code 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

**Federal Emergency Management Agency** 

[Docket ID FEMA-2019-0002]

**Changes in Flood Hazard Determinations** 

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) *patrick.sacbibit@fema.dhs.gov*;

or visit the FEMA Map Information eXchange (FMIX) online at <a href="https://www.floodmaps.fema.gov/fhm/fmx\_main.html">https://www.floodmaps.fema.gov/fhm/fmx\_main.html</a>.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may

at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management

Department of Homeland Security,

Federal Emergency Management Agency.

| State and county  | Location and case No.                                       | Chief executive officer of community   | Community map repository  | Date of modification | Community<br>No. |
|---|---|--|---|----------------------|------------------|
| California: Santa<br>Barbara<br>(FEMA Docket<br>No.: B-1935). | Unincorporated areas of Santa Barbara County (18-09-1861P). | The Honorable Steve<br>Lavagnino<br>Chairman, Santa Barbara<br>County Board of<br>Supervisors<br>511 East Lakeside<br>Parkway<br>Santa Barbara, CA<br>93454. | Santa Barbara County<br>Public Works<br>Department<br>130 East Victoria<br>Street, Suite 200<br>Santa Barbara, CA<br>93101. | Sep. 5, 2019         | 060331           |
| Colorado: Douglas<br>(FEMA Docket<br>No.: B-1935).            | Town of Parker (19-08-0222P).                               | The Honorable Mike<br>Waid<br>Mayor, Town of Parker<br>20120 East Main Street<br>Parker, CO 80138.   | Public Works Department 20120 East Main Street Parker, CO 80138.  | Sep. 6, 2019         | 080310           |
| Colorado: El Paso<br>(FEMA Docket<br>No.: B-1939).            | Town of Palmer<br>Lake<br>(18-08-1139P).                    | The Honorable John<br>Cressman<br>Mayor, Town of Palmer<br>Lake<br>P.O. Box 208<br>Palmer Lake, CO 80133.  | Pikes Peak Regional<br>Building Department<br>2880 International<br>Circle<br>Colorado Springs, CO<br>80910.                | Sep. 19, 2019        | 080065           |
| Colorado: Larimer<br>(FEMA Docket<br>No.: B-1939).            | Town of Johnstown (19-08-0211P).                            | The Honorable Gary<br>Lebsack<br>Mayor, Town of<br>Johnstown<br>450 South Parish Avenue<br>Johnstown, CO 80534.  | Town Hall<br>450 South Parish<br>Avenue<br>Johnstown, CO<br>80534.  | Sep. 19, 2019        | 080250           |

| State and county  | Location and case<br>No.                             | Chief executive officer of community  | Community map repository   | Date of modification | Community<br>No. |
|---|--|---|--|----------------------|------------------|
| Connecticut:<br>Hartford<br>(FEMA Docket<br>No.: B-1952). | Town of West<br>Hartford<br>(19-01-0295P).           | Mr. Matt Hart<br>Manager, Town of West<br>Hartford<br>50 South Main Street<br>West Hartford, CT<br>06107.   | Planning and Zoning<br>Department<br>50 South Main Street<br>West Hartford, CT<br>06107.           | Sep. 20, 2019        | 095081           |
| Florida: Duval<br>(FEMA Docket<br>No.: B-1939).           | City of Jacksonville (19-04-0422P).                  | The Honorable Lenny<br>Curry<br>Mayor, City of<br>Jacksonville<br>117 West Duval Street,<br>Suite 400<br>Jacksonville, FL 32202.                  | Development<br>Department<br>214 North Hogan<br>Street, Suite 2100<br>Jacksonville, FL<br>32202.   | Sep. 23, 2019        | 120077           |
| Florida: Monroe<br>(FEMA Docket<br>No.: B-1939).          | City of Marathon (19-04-2700P).                      | The Honorable John<br>Bartus<br>Mayor, City of Marathon<br>9805 Overseas Highway<br>Marathon, FL 33050.   | Planning Department<br>9805 Overseas<br>Highway<br>Marathon, FL 33050.                             | Sep. 30, 2019        | 120681           |
| Florida: Monroe<br>(FEMA Docket<br>No.: B-1935).          | Unincorporated areas of Monroe County (19-04-2123P). | The Honorable Sylvia<br>Murphy<br>Mayor, Monroe County<br>Board of Commissioners<br>102050 Overseas<br>Highway, Suite 234<br>Key Largo, FL 33037. | Monroe County<br>Building Department<br>2798 Overseas<br>Highway, Suite 300<br>Marathon, FL 33050. | Sep. 3, 2019         | 125129           |

| State and county                                 | Location and case No.                                | Chief executive officer of community  | Community map repository  | Date of modification | Community No. |
|--|--|---|---|----------------------|---------------|
| Florida: Monroe<br>(FEMA Docket<br>No.: B-1935). | Unincorporated areas of Monroe County (19-04-2180P). | The Honorable Sylvia<br>Murphy<br>Mayor, Monroe County<br>Board of Commissioners<br>102050 Overseas<br>Highway, Suite 234<br>Key Largo, FL 33037. | Monroe County<br>Building Department<br>2798 Overseas<br>Highway, Suite 300<br>Marathon, FL 33050.  | Aug. 26, 2019        | 125129        |
| Florida: Monroe<br>(FEMA Docket<br>No.: B-1939). | Unincorporated areas of Monroe County (19-04-2598P). | The Honorable Sylvia<br>Murphy<br>Mayor, Monroe County<br>Board of Commissioners<br>102050 Overseas<br>Highway, Suite 234<br>Key Largo, FL 33037. | Monroe County<br>Building Department<br>2798 Overseas<br>Highway, Suite 300<br>Key Largo, FL 33050. | Sep. 11, 2019        | 125129        |
| Florida: Orange<br>(FEMA Docket<br>No.: B-1939). | City of Orlando (19-04-0400P).                       | The Honorable Buddy<br>Dyer<br>Mayor, City of Orlando<br>400 South Orange<br>Avenue<br>Orlando, FL 32801.   | Public Works Department, Engineering Division 400 South Orange Avenue Orlando, FL 32801.            | Sep. 25, 2019        | 120186        |
| Florida: Orange<br>(FEMA Docket<br>No.: B-1939). | Unincorporated areas of Orange County (19-04-0400P). | The Honorable Jerry L. Demings Mayor, Orange County 201 South Rosalind Avenue, 5th floor Orlando, FL 32801.                                       | Orange County Public<br>Works Department<br>4200 South John<br>Young Parkway<br>Orlando, FL 32839.  | Sep. 25, 2019        | 120179        |

| State and county  | Location and case No.                                    | Chief executive officer of community   | Community map repository   | Date of modification | Community<br>No. |
|---|--|--|--|----------------------|------------------|
| Florida: Osceola<br>(FEMA Docket<br>No.: B-1935).       | Unincorporated areas of Osceola County (18-04-7431P).    | The Honorable Cheryl<br>Grieb<br>Chair, Osceola County<br>Board of Commissioners<br>1 Courthouse Square,<br>Suite 4700<br>Kissimmee, FL 34741. | Osceola County<br>Stormwater<br>Department<br>1 Courthouse Square,<br>Suite 3100<br>Kissimmee, FL<br>34741.              | Aug. 30, 2019        | 120189           |
| Florida: Palm<br>Beach<br>(FEMA Docket<br>No.: B-1935). | Unincorporated areas of Palm Beach County (19-04-2277P). | The Honorable Mack<br>Bernard<br>Mayor, Palm Beach<br>County<br>360 South County Road<br>Palm Beach, FL 33480.                                 | Palm Beach County<br>Planning, Zoning and<br>Building Department<br>2300 North Jog Road<br>West Palm Beach, FL<br>33411. | Sep. 10, 2019        | 120192           |
| Florida: Pasco<br>(FEMA Docket<br>No.: B-1935).         | Unincorporated areas of Pasco County (19-04-0817P).      | The Honorable Ron<br>Oakley<br>Chairman, Pasco County<br>Board of Commissioners<br>8731 Citizens Drive<br>New Port Richey, FL<br>34654.        | Pasco County Central<br>Permitting<br>Department<br>8731 Citizens Drive<br>New Port Richey, FL<br>34654.                 | Sep. 3, 2019         | 120230           |
| Florida: Pinellas<br>(FEMA Docket<br>No.: B-1943).      | City of Clearwater (19-04-0745P).                        | The Honorable George<br>N. Cretekos<br>Mayor, City of<br>Clearwater<br>P.O. Box 4748<br>Clearwater, FL 33758.                                  | Engineering Department 100 South Myrtle Avenue, Suite 220 Clearwater, FL 33756.  | Sep. 30, 2019        | 125096           |

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|--|--|--|---|----------------------|------------------|
| Florida: Polk<br>(FEMA Docket<br>No.: B-1935).           | Unincorporated areas of Polk County (18-04-1711P). | The Honorable George<br>Lindsey III<br>Chairman, Polk County<br>Board of Commissioners<br>P.O. Box 9005, Drawer<br>BC01<br>Bartow, FL 33831. | Polk County Land<br>Development<br>Division<br>330 West Church<br>Street<br>Bartow, FL 33830. | Sep. 5, 2019         | 120261           |
| Florida: Polk<br>(FEMA Docket<br>No.: B-1939).           | Unincorporated areas of Polk County (19-04-0741P). | The Honorable George<br>Lindsey III<br>Chairman, Polk County<br>Board of Commissioners<br>P.O. Box 9005, Drawer<br>BC01<br>Bartow, FL 33831. | Polk County Land<br>Development<br>Division<br>330 West Church<br>Street<br>Bartow, FL 33830. | Sep. 19, 2019        | 120261           |
| Louisiana:<br>Ascension<br>(FEMA Docket<br>No.: B-1939). | City of Gonzales (19-06-1893X).                    | The Honorable Barney<br>Arceneaux<br>Mayor, City of Gonzales<br>120 South Irma<br>Boulevard<br>Gonzales, LA 70737.                           | City Hall<br>120 South Irma<br>Boulevard<br>Gonzales, LA 70737.                               | Sep. 20, 2019        | 220015           |
| Louisiana:<br>Ascension<br>(FEMA Docket<br>No.: B-1939). | Town of Sorrento (19-06-1893X).                    | The Honorable Michael<br>Lambert<br>Mayor, Town of<br>Sorrento<br>P.O. Box 65<br>Sorrento, LA 70778.   | Town Hall<br>8173 Main Street<br>Sorrento, LA 70778.  | Sep. 20, 2019        | 220016           |

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|---|---|--|---|----------------------|------------------|
| Louisiana:<br>Ascension<br>(FEMA Docket<br>No.: B-1939).      | Unincorporated areas of Ascension Parish (19-06-1893X). | The Honorable Kenny<br>Matassa<br>Ascension Parish<br>President<br>615 East Worthy Road<br>Gonzales, LA 70737.                               | Ascension Parish<br>Government Complex<br>615 East Worthy<br>Road<br>Gonzales, LA 70737.    | Sep. 20, 2019        | 220013           |
| North Carolina:<br>Bladen<br>(FEMA Docket<br>No.: B-1948).    | Town of Elizabethtown (18-04-5359P).                    | The Honorable Sylvia<br>Campbell<br>Mayor, Town of<br>Elizabethtown<br>805 West Broad Street<br>P.O. Box 716<br>Elizabethtown, NC<br>28337.  | Town Hall<br>805 West Broad<br>Street<br>Elizabethtown, NC<br>28337.                        | Sep. 25, 2019        | 370027           |
| North Carolina:<br>Edgecombe<br>(FEMA Docket<br>No.: B-1935). | Town of Tarboro (18-04-0633P).                          | The Honorable Joe W.<br>Pitt<br>Mayor, Town of Tarboro<br>500 Main Street<br>Tarboro, NC 27886.  | Planning Department<br>500 Main Street<br>Tarboro, NC 27886.                                | Sep. 5, 2019         | 370094           |
| North Carolina:<br>Edgecombe<br>(FEMA Docket<br>No.: B-1935). | Unincorporated areas of Edgecombe County (18-04-0633P). | The Honorable Leonard<br>Wiggins<br>Chairman, Edgecombe<br>County Board of<br>Commissioners<br>201 Saint Andrew Street<br>Tarboro, NC 27886. | Edgecombe County<br>Planning Department<br>201 Saint Andrew<br>Street<br>Tarboro, NC 27886. | Sep. 5, 2019         | 370087           |

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|--|---|---|--|----------------------|------------------|
| Pennsylvania:<br>Chester<br>(FEMA Docket<br>No.: B-1935).      | Township of West Whiteland (18-03-2192P).               | Ms. Mimi Gleason<br>Manager, Township of<br>West Whiteland<br>101 Commerce Drive<br>Exton, PA 19341.                                    | Township Hall<br>101 Commerce Drive<br>Exton, PA 19341.  | Sep. 5, 2019         | 420295           |
| South Carolina:<br>Charleston<br>(FEMA Docket<br>No.: B-1935). | Town of Sullivan's Island (19-04-1973P).                | The Honorable Patrick<br>M. O'Neil<br>Mayor, Town of<br>Sullivan's Island<br>P.O. Box 427<br>Sullivan's Island, SC<br>29482.            | Building Department<br>2056 Middle Street<br>Sullivan's Island, SC<br>29482.                                 | Aug. 28, 2019        | 455418           |
| South Carolina:<br>Charleston<br>(FEMA Docket<br>No.: B-1939). | Town of Sullivan's Island (19-04-2775P).                | The Honorable Patrick<br>M. O'Neil<br>Mayor, Town of<br>Sullivan's Island<br>P.O. Box 427<br>Sullivan's Island, SC<br>29482.            | Building Department<br>2056 Middle Street<br>Sullivan's Island, SC<br>29482.                                 | Sep. 25, 2019        | 455418           |
| South Carolina:<br>Lexington<br>(FEMA Docket<br>No.: B-1935).  | Unincorporated areas of Lexington County (18-04-3635P). | The Honorable Scott<br>Whetstone<br>Chairman, Lexington<br>County Council<br>212 South Lake Drive,<br>Suite 601<br>Lexington, SC 29072. | Lexington County<br>Administration<br>Building<br>212 South Lake<br>Drive, Suite 401<br>Lexington, SC 29072. | Aug. 30, 2019        | 450129           |

| State and county   | Location and case No.                                | Chief executive officer of community   | Community map repository   | Date of modification | Community<br>No. |
|--|--|--|--|----------------------|------------------|
| South Carolina:<br>Saluda<br>(FEMA Docket<br>No.: B-1948). | Unincorporated areas of Saluda County (19-04-0064P). | Ms. Sandra G. Padget<br>Saluda County Director<br>400 West Highland<br>Street<br>Saluda, SC 29138.                       | Saluda County<br>Building Codes<br>Department<br>400 West Highland<br>Street<br>Saluda, SC 29138.  | Sep. 6, 2019         | 450230           |
| Tennessee: Wilson<br>(FEMA Docket<br>No.: B-1943).         | City of Mt. Juliet (19-04-0964P).                    | The Honorable Ed<br>Hagerty<br>Mayor, City of Mt. Juliet<br>2425 North Mount Juliet<br>Road<br>Mt. Juliet, TN 37122.     | City Hall<br>2425 North Mt. Juliet<br>Road<br>Mt. Juliet, TN 37122.  | Sep. 27, 2019        | 470290           |
| Texas: Bexar<br>(FEMA Docket<br>No.: B-1948).              | City of San Antonio (18-06-3814P).                   | The Honorable Ron<br>Nirenberg<br>Mayor, City of San<br>Antonio<br>P.O. Box 839966<br>San Antonio, TX 78283.             | Transportation and<br>Capitol Improvements<br>Department,<br>Stormwater Division<br>1901 South Alamo<br>Street, 2nd Floor<br>San Antonio, TX<br>78204. | Sep. 16, 2019        | 480045           |
| Texas: Bexar<br>(FEMA Docket<br>No.: B-1948).              | Unincorporated areas of Bexar County (18-06-2501P).  | The Honorable Nelson<br>W. Wolff<br>Bexar County Judge<br>101 West Nueva Street,<br>10th Floor<br>San Antonio, TX 78205. | Bexar County Public<br>Works Department<br>233 North Pecos-La<br>Trinidad Street, Suite<br>420<br>San Antonio, TX<br>78207.                            | Sep. 30, 2019        | 480035           |

| State and county                                | Location and case No.          | Chief executive officer of community   | Community map repository  | Date of modification | Community<br>No. |
|---|--------------------------------|--|---|----------------------|------------------|
| Texas: Dallas<br>(FEMA Docket<br>No.: B-1939).  | City of Coppell (18-06-2208P). | The Honorable Karen<br>Hunt<br>Mayor, City of Coppell<br>P.O. Box 9478<br>Coppell, TX 75019.                         | City Hall<br>255 East Parkway<br>Boulevard<br>Coppell, TX 75019.                                | Sep. 23, 2019        | 480170           |
| Texas: Dallas<br>(FEMA Docket<br>No.: B-1948).  | City of Dallas (18-06-3143P).  | The Honorable Michael<br>Rawlings<br>Mayor, City of Dallas<br>1500 Marilla Street,<br>Suite 5EN<br>Dallas, TX 75201. | Oak Cliff Municipal<br>Center<br>320 East Jefferson<br>Boulevard, Room 312<br>Dallas, TX 75203. | Sep. 30, 2019        | 480171           |
| Texas: Dallas<br>(FEMA Docket<br>No.: B-1948).  | City of Garland (18-06-3143P). | The Honorable Lori<br>Barnett Dodson<br>Mayor, City of Garland<br>200 North 5th Street<br>Garland, TX 75040.         | City Hall<br>200 North 5th Street<br>Garland, TX 75040.   | Sep. 30, 2019        | 485471           |
| Texas: Dallas<br>(FEMA Docket<br>No.: B-1948).  | City of Rowlett (18-06-3143P). | The Honorable Tammy<br>Dana-Bashian<br>Mayor, City of Rowlett<br>4000 Main Street<br>Rowlett, TX 75088.              | City Hall<br>4000 Main Street<br>Rowlett, TX 75088.   | Sep. 30, 2019        | 480185           |
| Texas: Grayson<br>(FEMA Docket<br>No.: B-1939). | City of Sherman (19-06-0025P). | The Honorable David<br>Plyler<br>Mayor, City of Sherman<br>220 West Mulberry<br>Street<br>Sherman, TX 75090.         | Engineering Department 220 West Mulberry Street Sherman, TX 75090.                              | Sep. 30, 2019        | 485509           |

| State and county                                 | Location and case No.                                  | Chief executive officer of community   | Community map repository  | Date of modification | Community No. |
|--|--|--|---|----------------------|---------------|
| Texas: Kendall<br>(FEMA Docket<br>No.: B-1943).  | Unincorporated areas of Kendall County (18-06-3773P).  | The Honorable Darrel L.<br>Lux<br>Kendall County Judge<br>201 East San Antonio<br>Avenue, Suite 122<br>Boerne, TX 78006. | Kendall County<br>Engineering<br>Department<br>201 East San Antonio<br>Avenue, Suite 101<br>Boerne, TX 78006. | Sep. 23, 2019        | 480417        |
| Texas: Liberty<br>(FEMA Docket<br>No.: B-1939).  | Unincorporated areas of Muskogee County (19-06-1218P). | The Honorable Jay H.<br>Knight<br>Liberty County Judge<br>1923 Sam Houston<br>Street, Room 201<br>Liberty, TX 77575.     | Liberty County Engineering Department 624 Fannin Street Liberty, TX 77575.                                    | Sep. 20, 2019        | 480438        |
| Texas: Rockwell<br>(FEMA Docket<br>No.: B-1939). | City of Fate (18-06-3709P).                            | The Honorable Lorne<br>Megyesi<br>Mayor, City of Fate<br>P.O. Box 159<br>Fate, TX 75132.                                 | City Hall<br>1900 C.D. Boren<br>Parkway<br>Fate, TX 75087.  | Sep. 16, 2019        | 480544        |
| Texas: Smith (FEMA Docket No.: B-1935).          | City of Tyler (18-06-3790P).                           | The Honorable Martin<br>Heines<br>Mayor, City of Tyler<br>P.O. Box 2039<br>Tyler, TX 75710.                              | Development Center<br>423 West Ferguson<br>Street<br>Tyler, TX 75710.   | Sep. 3, 2019         | 480571        |

| State and county                        | Location and case No.                               | Chief executive officer of community   | Community map repository  | Date of modification | Community No. |
|---|---|--|---|----------------------|---------------|
| Texas: Smith (FEMA Docket No.: B-1935). | Unincorporated areas of Smith County (18-06-3790P). | The Honorable Nathaniel<br>Moran<br>Smith County Judge<br>200 East Ferguson<br>Street, Suite 100<br>Tyler, TX 75702. | Smith County Road<br>and Bridge<br>Department<br>1700 West Claude<br>Street<br>Tyler, TX 75702. | Sep. 3, 2019         | 481185        |

[FR Doc. 2019-23114 Filed: 10/22/2019 8:45 am; Publication Date: 10/23/2019]